The realm of writing has never been so extensive; nor has the idea of publication ever been so paral. Not a day passes without a great percentage of humanity publicating one or numerous texts: on a blog, a social media network or elsewhere thereby also affecting and blurring our notion of literature.

A two-day program of performative live publishing will investigate this emerging sphere with talks and conversations, readings, sound performance rentions, and more. *Radio Brouhaha*, launched at the every cam (voicerepublic.com the final evening, capturing) capturing.

The trac e solitary author in direct contact with his editor, and absentia to an anonym us public is obsolete. In recent years are abundance of literary practices—performances, public readings, sound and visual work, and rew public spaces—have emerged, forming an artistic and political "publishing sphere." If it is true that the imaginary of modern literature is constitutive of the fantasy of a "good" public sphere of democracy then we must find out what kind of societies are emerging from the publishing sphere we are faced with today.

At *The Publishing Sphere*, scholars, writers, artists, and representatives of the tives will investigate the different locations of contemporary literatures between an action in phase and a material public. They will explore what constitutes a literary work beyond the materiality of the book, expose other forms of publishing besides texts, and survey the agents and players who inhabit the field. Alternating between roundtable discussions, performative miniature elements, workshop reach-outs, and literary readings, they will scrutinize their pre-reflections, research notes, image materials and literary references, in order to create a publishing sphere of their own.

The Publishing Sphere is convened by Lionel Ruffel (Université Paris vith Annette Gilbert (Friedrich-Alexander-Universität Erlangen) in operation with Franziska Morlok (Fachhochschule Potsdam).

The Publishing Sphere is supported by Haus der Kulturen der Welt, Université Paris Lumières, the Institut Universitaire de France, and the Alexander von Humboldt Foundation via the professorship of Irene Albers at Peter Szondi-Institut für Allgemeine und Vergleichende Literaturwissenschaft of the Freie Universität Berlin.

The Publishing Sphere is one of the Literary Investigations taking place in the run-up to the 9th Internationaler Literaturpreis 2017 awarded at Haus der Kulturen der Welt on July 6, 2017.

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The Publis Sphere Literature Literature

Some Contexts

For Franziska Morlok & Students



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of fellow-feeling for other citizens. It is more importantly a have to like one's fellow citizens in order to act toward resolution among friends and friendly citizens: it also names the arena can be achieved only when citizens and politicians establish conditions in oflaw, with the consent of citizens, whose equality and continent. E a judgment will determine whether citizens can make their equity decisions or distrust of one's fellow citizens themselves. This arises from a vulnerabilities, and about how other citizens will see the relationship toward generating interpersonal trust among citizens-already makes the important point commitment to developing relations among citizens and forms of reciprocity that some future point, should other citizens choose to return to them the possibility that her fellow citizens may one day use her with the terms on which citizens can live together. Speakers who its 2002 foreign policy statement, citizens and pundits debated whether Iraq the pertinent facts. Ip contrast, citizens debated very little about whether it might be compatible. If citizens and politicians had wanted to limited but acknowledged vulnerability of citizens to each other. A rule cultivating trust among hostile Iragi citizens. Many commentators pointed this out arise between them and other citizens. I want here to be their proposals in fact inflict. citizens' idiosyncratic perceptions of events and their feelings of loss. Democratic citizens are obliged to recognize we may wish it otherwise, citizens can negotiate loss and generate loss is only apparent. If citizens can be convinced on this should shift in its nature; citizens would then deal with the address inconsistencies in how different citizens think benefits. burdens, recognition, and the problem ofloss in politics. citizens must, then, cultivate their capacities citizens must especially attend: anger, only the emotions to which fear now. I leave it to citizens to study the particular content

willingness to befriend his fellow citizens? Here, since any willingness to peer relationships with one's fellow citizens, we return to the topic the equal autonomy of all citizens. As we saw, Aristotle began their speeches (R 3, 16). citizens who are political friends do stray into patronizing their fellow citizens. They are willing to share political deliberation. Aristotle requires that citizens accept being vulnerable before the of any of their fellow citizens, even those of diverse social THING: 153 generating trust, because citizens generate goodwill when they can sound to their diverse fellow citizens and also develop their willingness a neighborhood or set of citizens is tantamount to banishing them win the approval ofLA's honest citizens, he will have to teach became clear that her fellow citizens around the country would reciprocate grounds to distrust their fellow citizens. 17 People who offer up in an argument about what citizens ought to do, but instead be equally good for all citizens, reconciling all their various interests make consensus politics possible, democratic citizens need ways to consider those flexibility needed to garner, from citizens of diverse backgrounds, consent to is complete. Aristotle encourages his citizens to cultivate goodwill, but in citizens are, in fact, utility friends NE 9. 5 .1). Yet matters what kinds of aspirations citizens have. Citizenly relations are not a point where all its citizens have intimate friendships with each that political friendship can help citizens to resist the disintegration resource. But to accomplish this, citizens must set their sights on citizens who were perfect strangers to they do, here and there vast majority of cases where citizens do not become intimates, they and most other relations among citizens. Political friendship consists finally of the radical commitment to other citizens that is needed for a through repeated interactions in which citizens have opportunities to test each maintain its basic relationships. If citizens keep in mind these quidelines and listening to their fellow citizens, they will import the expertise a democratic polis by helping citizens to accept decisions with which

and legitimating agreement only when citizens act generously toward other citizens citizens act generously toward other citizens exactly because they know that be stronger for cultivating in citizens an ability to talk to Ill what sense can ordinary citizens be said to be powerful the very material of the digital space. Yet, how can we editorialization project. Space in the digital Era In the last several this context, the influence of digital tools(Googletoolsin particular, including Street point of reflection on the digital world. As has been discussed Is it possible, in the digital age, to remain primary protagonists exercised upon it by our digital culture and tools, our team collective actions, in relation to digital environments, produce and structure the values, it increasingly endures new digital infrastructures, of which Google Maps into question, but rather the digital infrastructure that marks a new researcherstend no longer to consider digital space as disconnected constructing and organizing. More specifically, digital space is the space of of our society in the digital age, it is the space definition, we propose the following: digital space, as the sum of of Space The Trans-Canadawaspresentedtousasa digital space. becauseit is a hybrid architectural of the relationships between maps (digital and non-digital), narratives (literary between maps (digital and nondigital), narratives (literary, historical, private, touristic circulation of content in the digital environment. More specifically, it designates on the hybridization invoked between digital and non-digital space. Structuring invoked between digital and nondigital space. Structuring digital space therefore and non-digital space. Structuring digital space therefore means structuring space Canada Highway. The Diversion of digital Tools Ifeditorialization means structuring the of transportation, as well as digital platforms. During our trip, we on a principle of diverting digital tools, particularly those produced

Editorializing on several digital or nondigital platforms, Editorializing the Trans-Canada the land, the capacity of digital tools to lend themselves to is created through physical production, digital circulation, and social gathering. Together the Printing Press to the digital Network, London et al.: Anthem ago] when the web and digital practices were widespread, but not In the age of post-digital print, what has shifted? What a reading of their remediated digital formats. In other words, these attunement to the transformations that digital media introduceÑat once revealing what range of understandings of the digital environments they come to inhabit and increasingly we Ove seena post- digital situation in which objects objects move among various media, digital and analogue alike. Importantly, the and analogue alike. Importantly, the digital versions of the works I be possible with televisual communications, digital technologies and contemporary media environments wide-eyed like a post- digital Angelus Novus, the Flash Video Songstreaming alongside thousands of corresponding digital objectsNeach radically transformed by the projectorÑhas been transformed by the digital version, leaving only the flat Meyers 2014). Alessandro Ludovico, Postdigital Print: The Mutation of Publishing being threatened by the new digital world; but it is also digitalO describes a perspective on digital information technology which no longer is a taxonomy of post- digital publishing practices,Ó in Zero ÔThe Dark Side of the digital .ÕÓ The Journal of Electronic the Printing Press to the digital Network. London, New York, Delhi and new masterpieces of a digital age, may be the deepest Media, 2012. OI propose that digital -only additions to texts should critical editions, and how JoshiOs digital version The Lovecraft Encyclopedia furnishes xed printed book but a digital work-in-progress on KindleÑthe

and other readings on several digital or non-digital platforms.

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under the conditions of the observations: first, that in the public	digital digital	, we seem to have entered the residual separation between	en
Under the conditions of the the default condition of the 2015. 6 Florian Cramer, ÒPosi		and the ubiquity of networked in which publishing has becondigital Writing,Ó	
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Page I4
things with words in a public situation -:--, ,,-. Rr,IA,1 ,N
                          public nature of this space? How
how can we maintain the
to the production of our
                            public space, I propose here a
Annette Gilbert Publishing and the public Sphere, or: Publishing as
                                    public space.Ó1 The established
creates a political space called
connection between
established connection between politics, the public sphere, and
publishing is not
the concept of the modern public sphere is in fact strongly
the ÒinventionÓ of the modern
                                   public sphere. A new Òmedia
constellationÓ
text is associated with the public sphere and something that has
and because of the enlarged public sphere that it reaches, it
Othe core of the modern public sphere. O3 This is the reason
However, the concept of the public sphere remains highly problematic
On the one hand, the public sphere in general is Oa
the principal notion of the public sphere that is associated with
been published?Ó5 Whether the
                                 public sphere that the publication
such: ÒPosting is usually Ômaking public ,Õ but publishing is making
but the production of a public . This public [É] is created
production of a public. This public [É] is created through physical
                                   public into being.Ó7 It is
of conversation which beckons a
noticeable
the first statement suggests a public being created for the circulation
is more concerned with a
                          public being created by publication. This
                           public sphere, this Osocial nexusÓ is
the shaky concept of the
formed, and presented to the public . This suggests however that the
also: ÒPrint technology created the public ,Ó in Marshall McLuhan
and
of the attention of the public are being catalyzed in writing
of attention. 1. Jena OsmanÕs
                                    public Figures What attention is
required
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the book she then produced? public Figures was first a lecture in which she lives. Philadelphia. public Figures was then transferred from a lifetime elevated in the public domain; every text published after others), the permanent use of public libraries and second-hand bookshops later at the BNF/Heritrix. public access, but not the private É] [T]his multitude of public spaces constitutes the contemporary moment of literature, just as the public sphere of OLiteratureO characterized its its modern representation. If these public spaces have always existed, even of conflict between a hegemonic public sphere built on print publication a multitude of counter-hegemonic public spaces marked by Òbrouhaha literatureÓÑliterature and new forms of makingpublic . While it would be difficult and the relational swing toward public politics, whether they arise politics, whether they arise from public or private sources. encourage a the insertion of literature into public spaces. Another point, adding the presence of literature in public spaces, in this case the transmission, where publication, or making- public , is always plural, books themselves participate in that marvelous, abstract public sphere JŸrgen Habermas described the contrary, publishing or making public is now a matter of of multiplying oneOs text within public spaces. We might point to of which are presented at public openings. The Encyclopedia of Speech and part of the idealized public sphere. A different representation which the literature of that public sphere enters into dialogue with public spaces. ÒLiteratureÓ is literature of a multitude of henceforth only auth. Authorship, Commerce and the public Scenes of Writing, 1750-1850 exposed as bo urgeois ideology: public int erest was no t tions, as soon as this public was subverted by the propertyless behav jour of a mass public constituted through the med

Ritu al and the Oral(BookFi).pdf II public O ¥ ~ [Marshall David Sahlins] ... onomics(BookZZ .org CI 04 remembering 0 ¥ II public 0 ¥ Cl 05 profiling 0 public, but that they remain in open to research and the 4.6). This Aristotelian virtue of public life, concerning proper interaction with also names the arena of public decision making where resolutions can A GOOD THING: 143 to public life but to every citizen's practicable. A proposal to save public funds by ceasing to collect set in stone after a public debate-only that those who we been able to reach public agreement about them, would have it can always provide a public airing of communal standarJs-and or other psychologically relevant responses. public negotiation even of apparent pains fail at trust production, and public diplomacy is as necessary at doubly dual image of the public : externally, the public sphere is of the public: externally, the public sphere is defined in contradistinction private and step into the public, is a public sphere possible into the public, is a public sphere possible in the first the first place. Internally, the public sphere is divided into its then, the emergence of a public sphere is bound to physically private and entering into the public . Both the private/public and public and the material/immaterial the public. Both the private/ distinctions that the clear separation between public and private was in retreat this term to mean the public organization of the formerly private Othe socialONas exploding the private/ public distinction with contemporary social mediaÑand and immaterial aspects of the public has likewise been reduced. Arendt not have foreseen. Yet the public sphere, since the eighteen century material character, from the reading public of the Enlightenment to the Enlightenment to the listening public of FDROs fireside chats. Today pure relationality, in which the public is not any longer bound of ArendtÕs concept of the public see Hannes Bajohr, Dimensionen The Structural Transformation of the public Sphere: An Inquiry into a de facto standard of the public sphere today, the Internet. Yet

digital the residual separation between public and private has not so potentially accessible to everyone, are public by default, even if general accessibility part of the public realm. Users know this. some utterances and appearances as public and others as private, act of entering into the public and the creation of a concomitant default status, however, the public has now shifted onto the the distinction between private and public today is no longer bound default, it is marking as public and not making public that as public and not making public that becomes central; second, and and more speculatively, where the public as such is no longer in the gesture that makes public, so that one should speak one should speak of doing public rather than going public. This doing public rather than going public . This first point most directly making publicÑthat is, publishing. The public sphere has, for Habermas, mostly because even where everything is public, not everything has the ArendtÕs Greek ideal type, the public sphere and the private realm many ways we live in public , we often cannot bring something cannot bring something into the public , publish it; rather we have gesture toward its status as public , and stress or reaffirm its the marking of something as public (or, for that matter, private want to be marked as public . All publishing is publicking, but This reaffirmation of something as public can hide in the most on Grindr is (admittedly locally) public, but at the same time gesturally reinscribed into the default public . However, and here I finally would be possible that the public itself would become a gesture difference that designates something as public in a space that, by public , would then itself be the its technology, always already is appearance in which, temporarily, a public may emerge. At this point would no longer enter a public, and performing the publicking gesture publicness; rather, we would do public . These are, of course, speculations instead of obsessing over making public , we may well prepare for

goes down well with the public because it succeeds in concealing Media, entertainment, design, architecture, consulting, relations, and research are creative The publishing SphereÑResearch Notes Shell >>> import random as feeding a still-stable industry which longs to be publishina of political keywords to the publishing industry is just as pornographic Reader Gilbert.docx Annette Gilbert Annette Gilbert publishing and the Public Sphere, or and the Public Sphere, or: publishina as a Political Issue In is often invoked in the publishing as artistic practice discourse. Matthew politics, the public sphere, and publishing is not a matter of since it was print that related to the practice of publishina This is the reason why publishing quickly becomes a political issue problematic in its connection to publishina . On the one hand. a sensible criteria for defining publishing . Nor has it been definitively sphere that is associated with publishing decisive or does it merely raised. In the discourse surrounding publishing as artistic practice. the tendency , Paul Soulellis has attempt to distinguish posting from publishing defined them usually Ômaking public,Õ but publishing is making Ôa publicÕ by Reader Gilbert.docx discourse.Ó6 Matthew Stadler from publishing Studio supports this when he this when he suggests that publishing is Onot just the production loop, which also includes how publishing helps produce societies.Ó8 However, due the discussions concerning the literary publishing sphere. Horizons of the Publishable Horizons of the Publishable, or: publishing as Site-Specific Gesture Is house Merve Verlag in and published by the Berlin publishing 1996 to critically investigate books and publishing practices, since it is self that determines every act of publishing as the Ohorizons of the historical moment. Ó14 Thus, books and publishing are neither more ÒneutralÓ nor

a time in which doing public becomes the norm. Bajohr, Hannes

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